

**REPUBLIC OF THE PHILIPPINES
OFFICE OF THE CITY/MUNICIPAL MAYOR**

CITY/MUNICIPALITY _____

APPLICATION NO.

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PERMIT NO.

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BUILDING PERMIT

DATE OF APPLICATION _____

DATE ISSUED _____

ORIGINAL

RENEWAL

BOX 1 (TO BE ACCOMPLISH BY DESIGNING ARCHITECT/CIVIL ENGINEER PRINT)

OWNER	LAST NAME	FIRST NAME	M.I.	TAX ACCT. NO
FOR CONSTRUCTION OWNED BY AN ENTERPRISES	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS				TEL. NO.
LOCATION OF CONSTRUCTION				
SCOPE OF WORK				
1. NEW CONSTRUCTION 2. ADDITION OF _____ 3. REPAIR OF _____ 4. RENOVATION OF _____ 5. DEMOLITION OF _____		OTHERS 9 (SPECIFY) 6. _____ OF _____ 7. _____ OF _____		
USE OF TYPE OF OCCUPANCY		NUMBER OF UNITS _____		
<u>RESIDENTIAL</u> 11 SINGLE 12 DUPLEX ROWHOUSE/ACCESSORIA 10 OTHERS (SPECIFY) _____		INDUSTRIAL 31 FACTORY/PLANT 32 REPAIR SHOP, MACHINE SHOP 33 REFINERY 34 PRINTING PRESS 30 OTHERS (SPECIFY)		
<u>COMMERCIAL</u> 21 BANK 22 STORE 23 HOTEL/MOTEL, ETC. 26 SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.) 27 GASOLINE STATION 28 MARKET 29 DORMITORY OR OTHER LODGING HOUSE 20 OTHERS (SPECIFY) _____		INSTITUTIONAL 41 SCHOOL 42 CHURCH AND OTHER RELIGIOUS STRUCTURES 43 HOSPITAL OR SIMILAR STRUCTURES 44 WELFARE AND CHARITABLE STRUCTURES 45 THEATER, AUDITORIUM, GYMNASIUM, COURT 40 OTHERS (SPECIFY)		
OTHER TYPE OF OCCUPANCY 60 SPECIFY _____		AGRICULTURE 51 BARN (8) POULTRY (8), ETC. 52 GRAN MILL 50 OTHERS (SPECIFY)		
<u>STREET FURNITURE, LANDSCAPPING & SIGNBOARDS</u> 71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC. 72 SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC. 73 OUTDOOR ADS., SIGNBOARDS, ETC. 74 FENCE ENCLOSURE				

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

SITE DEVELOPMENT AND LOCATION PLAN
 ARCHITECTURAL PLAN & SPECIFICATIONS
 STRUCTURAL DESIGN & COMPUTATIONS
 SANITARY/PLUMBING PLANS SPECIFICATIONS
 ELECTRICAL PLANS & SPECIFICATIONS

MECHANICAL PLANS & SPECIFICATIONS
 LOGBOOK (1 COPY)
 OTHERS (SPECIFY) _____

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIALS)

ACTION TAKEN:

PERMIT IS GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PROPOSED CONSTRUCTION/ ADDITION / RENOVATION/ DEMOLITION/ INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096)AND ITS CORRESPONDING IMPLEMENTING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/ CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTED OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN-CHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER THE COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

BUILDING OFFICIAL

NOTE:

THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTION 305 & 306 OF THE "NATIONAL BUILDING CODE"

DATE

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT / CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATE COST BUILDING P _____ ELECTRICAL P _____ MECHANICAL P _____ PLUMBING P _____ OTHERS P _____ TOTAL COST P _____	COST OF EQUIPMENT INSTALLED P _____ P _____ P _____	NUMBER OF STOREYS _____ TOTAL FLOOR AREA _____ PROPOSED DATE OF CONSTRUCTION _____ EXPECTED DATE OF COMPLETION _____ MATERIAL OF CONST. (WOOD, CONC., STEEL, MIXED) _____	DO NOT FILL (NSO USE ONLY)
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BOX 4 (TO BE ACCOMPLISHED BY THE DIVISION / SECTION)

ASSESSED FEES				
	AMOUNT DUE	ASSESSED BY	O.R NUMBER	DATE NO.
LAND USE/ZONING				
LINE and GRADE				
BUILDING				
PLUMBING				
ELECTRICAL				
MECHANICAL				
OTHERS				
TOTAL				

REVIEWED: _____
CHIEF, PROCESSING DIVISION/SECTION

BOX 5 (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

PROGRESS FLOW						
NOTED:	IN		OUT		ACTION REMARKS	PROCESSED BY
	TIME	DATE	TIME	DATE		
CHIEF, PROCESSING DIVISION/SECTION						
RECEIVING and RECORDING						
LAND USE AND ZONING						
GEODETIC (LINE and GRADE)						
ARCHITECTURAL						
SANITARY/PLUMBING						
ELECTRICAL						
MECHANICAL						

WE HEREBY AFFIX OUR HANDS SIGNIFYING OUR CONFORMITY TO THE INFORMATION HEREIN ABOVE SET FORTH

BOX 6

ARCHITECT / CIVIL ENGINEER SIGNED AND SEALED PLANS & SPECIFICATION	PRC REG. NO
PRINT NAME	
ADDRESS	
PTR NO.	
SIGNATURE:	

BOX 8

SIGNATURE		
APPLICANT		
COMMUNITY TAX CERT.	DATE ISSUED	PLACE ISSUED

BOX 7

ARCHITECT / CIVIL ENGINEER SIGNED IN-CHARGED OF CONSTRUCTION	PRC REG. NO	
PRINT NAME		
ADDRESS		
PTR NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE:		

WITH MY CONSENT
BOX 9 (TO BE ACCOMPLISHED BY LOT OWNER)

TCT / OCT NO	
PRINTED NAME OF LOT OWNER	
ADDRESS	
COMMUNITY	
SIGNATURE	